

# *Title VI Implementation Plan*

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# Executive Summary

La Paz County Transit is a door-to-door service funded for seniors and disabled. It is located within the Health Department facilities in Parker, Arizona. Health Department staff answer phones and provide additional support. 5310 funding helps provide the extras that are so necessary for our seniors and disabled to have independence and be able to sustain themselves. We fund the extra time to take groceries and supplies right to their door allowing those with low mobility to save extra steps from the van to the door. 5310 funding also provides trips to doctor appointments or procedures not in our service area; there are many medical services that are not able to be obtained within La Paz County, such as eye surgery.

La Paz County Transit got it's first 5310 van in 1995 and La Paz Transit came to be in 1996. We became funded with WACOG AAA funds in 1997. We were funded with LTAF funds for a few years when it was available. We applied and received a couple more wheelchair vans in 2005 and applied and received operation funding beginning in 2011.

La Paz County Transit strives to make seniors and disabled mobile in La Paz County and is vital to many. This service is sometimes the only outlet for home bound people and enables some people to live in their home rather than opt for assisted living.

**What type of program fund(s) did you apply for?**

- 5310
- 5311
- Other (please explain)\_\_\_\_\_

**Type of Funding Requests? (Select all that apply)**

- Vehicle Funds
- Operating Funds
- Other (please explain)\_\_\_\_\_

# Non Discrimination Policy Statement

The La Paz County Transit policy assures full compliance with Title VI of the Civil Rights act of 1964, the Restoration Act of 1987, section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act of 1990 (ADA), and related statutes and regulations in all programs and activities. Title VI states that “no person shall on the grounds of race, color, national origin, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination” under any La Paz County Transit sponsored program or activity. There is no distinction between the sources of funding.

La Paz County Transit also assures that every effort will be made to prevent discrimination through the impacts of its programs, policies and activities on minority and low-income populations. Furthermore, La Paz County Transit will take reasonable steps to provide meaningful access to services for persons with limited English proficiency.

When La Paz County Transit distributes Federal-aid funds to another entity/person, La Paz County Transit will ensure all subrecipients fully comply with La Paz County Transit Title VI Nondiscrimination Program requirements. The Health Director has delegated the authority to Mary Frantz, Title VI Program Coordinator, to oversee and implement FTA Title VI requirements.



Marion Shontz, Director

# Non Discrimination Notice to the Public

## Notifying the Public of Rights Under Title VI and ADA LA PAZ COUNTY TRANSIT

The La Paz County Transit operates its programs and services without regard to race, color, national origin or disability in accordance with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act of 1990 (ADA). Any person who believes she or he has been aggrieved by any unlawful discriminatory practice under Title VI may file a complaint with the La Paz County Transit.

For more information on the La Paz County Transit's civil rights program, and the procedures to file a complaint, contact Mary Frantz 928-669-2247, (TTY 928-669-8400); email [mfrantz@co-la-paz.az.us](mailto:mfrantz@co-la-paz.az.us); or visit our administrative office at 1112 Joshua Avenue #206 Parker, AZ 85344. For more information, visit [www.lpchd.com](http://www.lpchd.com)

A complainant may file a complaint directly with the Arizona Department of Transportation (ADOT) or the Federal Transit Administration (FTA) by filing a complaint directly with the corresponding offices of Civil Rights: **ADOT**: ATTN: Title VI Program Manager 206 S. 17<sup>TH</sup> Ave MD 155A RM: 183 Phoenix AZ, 85007 **FTA**: ATTN: Title VI Program Coordinator, East Building, 5<sup>th</sup> Floor-TCR 1200 New Jersey Ave., SE Washington DC 20590

If information is needed in another language, contact 928-669-1100. Para información en Español llame: Maria Almada for Spanish at La Paz County Health Department



# Non Discrimination Notice to the Public - Spanish

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## Aviso Público Sobre los Derechos Bajo el Título VI Y ADA LA PAZ COUNTY TRANSIT

*La Paz County Transit (y sus subcontratistas, si cualquiera)* asegura cumplir con el Título VI de la Ley de los Derechos Civiles de 1964, Sección 504 de la Ley de Rehabilitación de 1973 y La Ley de ciudadanos Americanos con Discapacidades de 1990 (ADA). El nivel y la calidad de servicios de transporte serán provehidos sin consideración a su raza, color, o país de origen.

Para obtener más información sobre la La Paz County Transit's programa de derechos civiles, y los procedimientos para presentar una queja, contacte Mary Frantz, HR Director, 928-669-2247 [mfrantz@co.la-paz.az.us](mailto:mfrantz@co.la-paz.az.us)(TTY 928-669-8400); o visite nuestra oficina administrativa en 1112 Joshua Ave #206 Parker, AZ 85344. Para obtener más información, visite [www.lpchd.com](http://www.lpchd.com)

El puede presentar una queja directamente con Arizona Department of Transportation (ADOT) o Federal Transit Administration (FTA) mediante la presentación de una queja directamente con las oficinas correspondientes de Civil Rights: ADOT: ATTN Title VI Program Manager 206 S. 17th Ave MD 155A Phoenix AZ, 85007 FTA: ATTN Title VI Program Coordinator, East Building, 5th Floor –TCR 1200 New Jersey Ave., SE Washington DC 20590

*The above notice is posted in the following locations: online at [www.lpchd.com](http://www.lpchd.com), in the reception office and also in the transit vehicles. At a minimum it must be posted online and in the public areas of the agency's/transit provider's office(s). This notice should also be posted at stations, stops, and on transit vehicles*

*This notice is posted online at [www.lpchd.com](http://www.lpchd.com)*

# **Non Discrimination Complaint Procedures**

These procedures provide guidance for all complaints filed under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act of 1990 (ADA) as they relate to any program or activity that is administered by La Paz County Transit, including consultants, contractors and vendors. Intimidation or retaliation as a result of a complaint is prohibited by law. In addition to these procedures, complainants reserve the right to file a formal complaint with other State or Federal agencies or to seek private counsel for complaints alleging discrimination. Every effort will be made to resolve complaints at the lowest possible level.

- (1) Any person who believes he and/or she has been discriminated against on the basis of race, color, national origin, or disability may file a Discrimination complaint by completing and submitting the agency's Title VI Complaint Form.
- (2) Formal complaints must be filed within 180 calendar days of the last date of the alleged act of discrimination or the date when the alleged discrimination became known to the complainant(s), or where there has been a continuing course of conduct, the date on which the conduct was discontinued or the latest instance of the conduct.
- (3) Complaints must be in writing and signed by the complainant(s) and must include the complainant(s) name, address and phone number. The ADA/Title VI contact person will assist the complainant with documenting the issues if necessary.
- (4) Allegations received by fax or e-mail will be acknowledged and processed, once the identity of the complainant(s) and the intent to proceed with the complaint have been established. For this, the complainant is required to mail a signed, original copy of the fax or email transmittal for the complaint to be processed.
- (5) Allegations received by telephone will be reduced to writing and provided to the complainant for confirmation or revision before processing. A complaint form will be forwarded to the complainant for him/her to complete, sign and return for processing.
- (6) Once submitted La Paz County Transit will review the complaint form to determine jurisdiction. All complaints will receive an acknowledgement letter informing her/him whether the complaint will be investigated by the La Paz County Transit or submitted to the State or Federal authority for guidance.

- (7) La Paz County Transit will notify the ADOT Civil Rights Office of ALL Discrimination complaints within 72 hours via telephone at 602-712-8946; or email at [civilrightsoffice@azdot.gov](mailto:civilrightsoffice@azdot.gov).
- (8) Paz County Transit has 30 days to investigate the complaint. If more information is needed to resolve the case, the Authority may contact the complainant. The complainant has 5 business days from the date of the letter to send requested information to the investigator assigned to the case. If the investigator is not contacted by the complainant or does not receive the additional information within 5 business days, the Authority can administratively close the case. A case can be administratively closed also if the complainant no longer wishes to pursue their case.
- (9) After the investigator reviews the complaint, she/he will issue one of two letters to the complainant: a closure letter or a letter of finding (LOF). A closure letter summarizes the allegations and states that there was not a Discrimination violation and that the case will be closed. An LOF summarizes the allegations and the interviews regarding the alleged incident, and explains whether any disciplinary action, additional training of the staff member or other action will occur.
- (10) A copy of either the closure letter or LOF must be also be submitted to ADOT within 72 hours of that decision. Letters may be submitted by hardcopy or email.
- (11) A complainant dissatisfied with La Paz County Transit decision may file a complaint with the Arizona Department of Transportation (ADOT) or the Federal Transit Administration (FTA) offices of Civil Rights: **ADOT**: ATTN ADA/Title VI Program Coordinator 206 S. 17<sup>TH</sup> Ave MD 155A RM: 183 Phoenix AZ, 85007 **FTA**: Attention Title VI Program Coordinator, East Building, 5<sup>th</sup> Floor-TCR 1200 New Jersey Ave., SE Washington DC 20590
- (12) A copy of these procedures can be found online at: [www.lpch.com](http://www.lpch.com)

If information is needed in another language, contact 928-669-1100. Para información en Español llame: Maria Almada La Paz County Health 1100 Joshua Avenue #206 Parker, AZ 85344



# Discrimination Complaint Form

<b>Section I:</b>		
Name:		
Address:		
Telephone (Home):	Telephone (Work):	
Electronic Mail Address:		
Accessible Format Requirements?	<input type="checkbox"/> Large Print	<input type="checkbox"/> Audio Tape
	<input type="checkbox"/> TDD	<input type="checkbox"/> Other
<b>Section II:</b>		
Are you filing this complaint on your own behalf?	<input type="checkbox"/> Yes*	<input type="checkbox"/> No
<i>*If you answered "yes" to this question, go to Section III.</i>		
If not, please supply the name and relationship of the person for whom you are complaining.		
Please explain why you have filed for a third party:		
Please confirm that you have obtained the permission of the aggrieved party if you are filing on behalf of a third party.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Section III:</b>		
I believe the discrimination I experienced was based on (check all that apply):		
<input type="checkbox"/> Race	<input type="checkbox"/> Color	<input type="checkbox"/> National Origin
<input type="checkbox"/> Disability		
Date of Alleged Discrimination (Month, Day, Year): _____		
Explain as clearly as possible what happened and why you believe you were discriminated against. Describe all persons who were involved. Include the name and contact information of the person(s) who discriminated against you (if known) as well as names and contact information of any witnesses. If more space is needed, please use the back of this form.		
_____		
_____		
_____		
<b>Section VI:</b>		
Have you previously filed a Discrimination complaint with this agency?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If yes, please provide any reference information regarding your previous complaint.

**Section V:**

Have you filed this complaint with any other Federal, State, or local agency, or with any Federal or State court?

Yes       No

If yes, check all that apply:

- Federal Agency: \_\_\_\_\_  
 Federal Court: \_\_\_\_\_  State Agency: \_\_\_\_\_  
 State Court : \_\_\_\_\_  Local Agency: \_\_\_\_\_

Please provide information about a contact person at the agency/court where the complaint was filed.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Section VI:**

Name of agency complaint is against: \_\_\_\_\_

Name of person complaint is against: \_\_\_\_\_

Title: \_\_\_\_\_

Location: \_\_\_\_\_

Telephone Number (if available): \_\_\_\_\_

You may attach any written materials or other information that you think is relevant to your complaint. Your signature and date are required below

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please submit this form in person at the address below, or mail this form to:  
La Paz County Transit Mary Frantz HR Director 1112 Joshua Avenue #206,  
Parker, AZ 85344 928-669-2247 mfrantz@co.la-paz.az.us

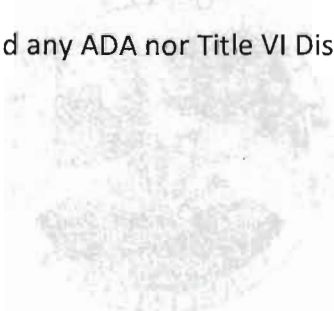
A copy of this form can be found online at [www.lpchd.com](http://www.lpchd.com)

# Discrimination Investigations, Complaints, and Lawsuits

This form will be submitted annually. If no investigations, lawsuits, or complaints were filed, a blank form will be submitted.

Description/Name	Date (Month, Day, Year)	Summary (include basis of complaint: race, color, national origin or disability)	Status	Action(s) Taken (Final findings?)
<b>Investigations</b>				
1)				
2)				
<b>Lawsuits</b>				
1)				
2)				
<b>Complaints</b>				
1)				
2)				

**Paz County Transit** has not had any ADA nor Title VI Discrimination complaints, investigations, or lawsuits in 2016.



*LA PAZ COUNTY  
TRANSIT  
Public Participation  
Plan*

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**LA PAZ COUNTY TRANSIT** is engaging the public in its planning and decision-making processes, as well as its marketing and outreach activities. The public will be invited to participate in the process whether through public meetings or surveys. As an agency receiving federal financial assistance, **La Paz County Transit** made the following community outreach efforts:

Flyers are distributed monthly countywide to the Post Office, library, Senior Center, local bulletin boards, posted on the buses and are taken to community meetings and events. La Paz County Board of Supervisors meets on the first and third Monday of each month. The public may address the Board of Supervisors to express concerns or complements at the end of the meeting when there is a call to the public. Transit may be discussed at the Healthy La Paz Collation that meets quarterly and is made up of Local Providers.

In the upcoming year LA PAZ COUNTY TRANSIT will make the following community outreach efforts:

*La Paz County Transit will continue to distribute flyers monthly countywide to the library, Senior Center, Post Office, bulletin boards at the grocery stores, posted on the buses and are distributed at community meetings and events. Board of Supervisor meetings are on the first and third Monday of each month.*

Limited English Proficiency Plan



**Limited English Proficiency Plan**

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**LA PAZ COUNTY  
TRANSIT**

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*Limited English Proficiency Plan*

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La Paz County Transit has developed the following Limited English Proficiency Plan (LEP) to help identify reasonable steps to provide language assistance for LEP persons seeking meaningful access to La Paz County Transit services as required by Executive Order 13166. A Limited English Proficiency person is one who does not speak English as their primary language and who has a limited ability to read, speak, write, or understand English.

This plan details procedures on how to identify a person who may need language assistance, the ways in which assistance may be provided, training to staff, notification to LEP persons that assistance is available, and information for future plan updates. In developing the plan while determining the LA PAZ COUNTY TRANSIT's extent of obligation to provide LEP services, the LA PAZ COUNTY TRANSIT undertook a U.S. Department of Transportation four-factor LEP analysis which considers the following:

- 1) The number or proportion of LEP persons eligible in the LA PAZ COUNTY TRANSIT service area who may be served or likely to encounter by LA PAZ COUNTY TRANSIT program, activities, or services;
- 2) The frequency with which LEP individuals come in contact with an LA PAZ COUNTY TRANSIT services;
- 3) The nature and importance of the program, activities or services provided by the LA PAZ COUNTY TRANSIT to the LEP population
- 4) The resources available to La Paz County Transit and overall costs to provide LEP assistance. A brief description of these considerations is provided in the following section.

# La Paz County Transit

## Four Factors:

1. Demography: LEP's served and languages served in La Paz County. As Spanish is spoken over the 5% FTA standard, materials for our Transit program and other programs within the department are translated throughout our service area.

### Languages spoken at Home

#### La Paz County

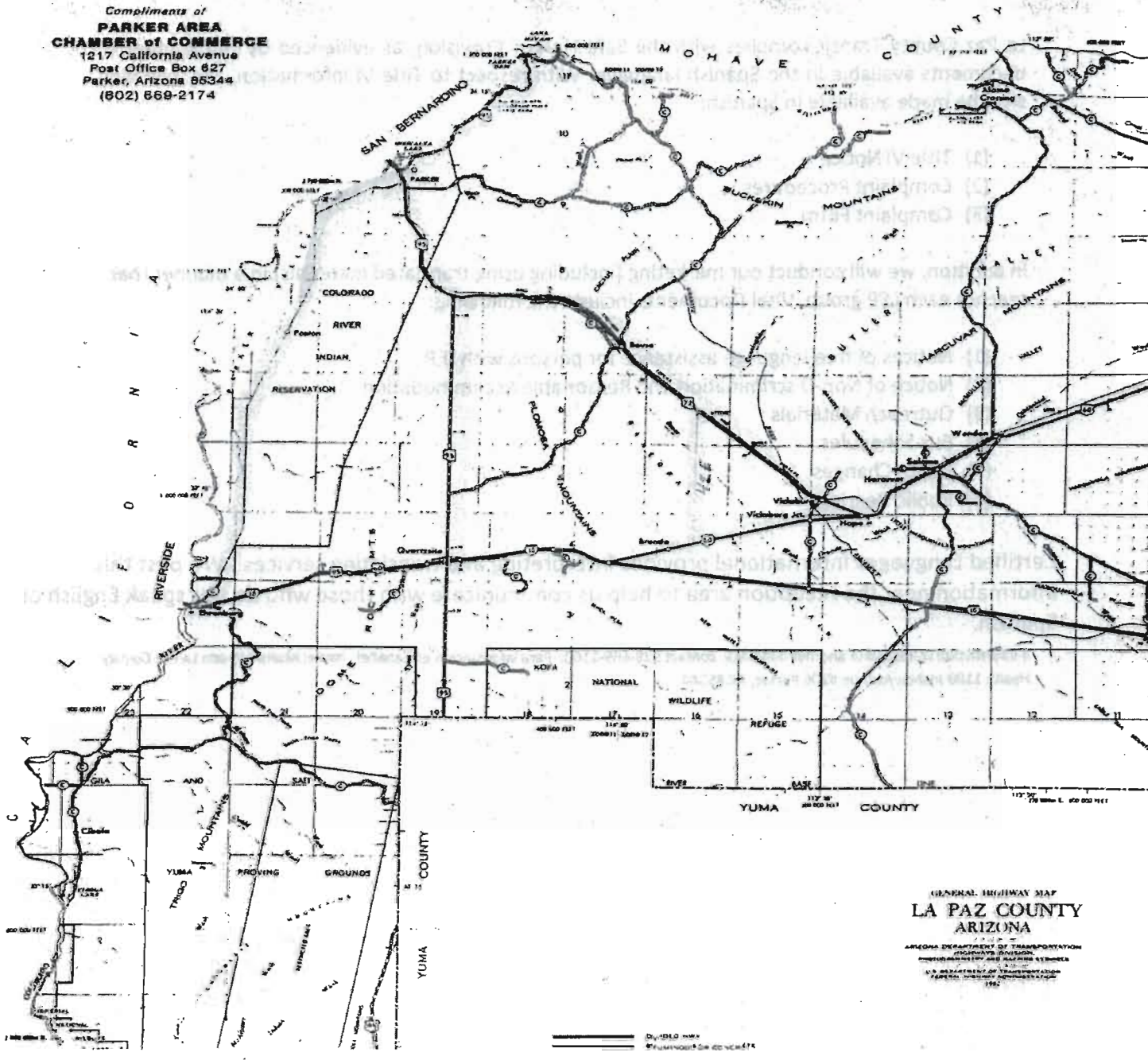
English Only	81.4%	
Language other than English	18.6%	
Speak English less than "very well"	7.9%	
Spanish	17.4	predominant language other than English
Spanish Speak English less than very well	7.6%	
Other languages	.05%	

2. Frequency: Contact with service or program  
Programs providing direct service with our agency transit all vital materials into Spanish. Additional translation and interpreter services are available at our front desk. La Paz County is an Equal Opportunity entity and 5310 and is funded for seniors and disabled.
3. Importance: Nature and importance to people lives  
Transportation is important to daily living for our target population. We strive to enable all our elderly and disabled to live independently.
4. Resources: Available resources and method of use  
Vital materials are translated. Spanish speaking staff is available as needed or requested at meetings and community events. We are investigating the use of other portable technology for translation services and the vans. Our flyers are designed with larger print.

A statement in Spanish will be included in all public outreach notices. Every effort will be made to provide vital information to LEP individuals in the language requested. We have Spanish speaking employees to answer the phone.



Compliments of  
**PARKER AREA  
 CHAMBER of COMMERCE**  
 1217 California Avenue  
 Post Office Box 627  
 Parker, Arizona 85344  
 (802) 669-2174



## Safe Harbor Provision

La Paz County Transit complies with the Safe Harbor Provision, as evidenced by the number of documents available in the Spanish language. With respect to Title VI information, the following shall be made available in Spanish:

- (1) Title VI Notice
- (2) Complaint Procedures
- (3) Complaint Form

In addition, we will conduct our marketing (including using translated materials) in a manner that reaches each LEP group. Vital Documents include the following:

- (1) Notices of free language assistance for persons with LEP
- (2) Notice of Non-Discrimination and Reasonable Accommodation
- (3) Outreach Materials
- (4) Bus Schedules
- (5) Route Changes
- (6) Public Hearings**

Certified Languages International provides interpreting and translating services. We post this information near the reception area to help us communicate with those who do not speak English or Spanish.

If information is needed in another language, contact 928-669-1100. Para información en Español llame: María Almada La Paz County Health 1100 Joshua Avenue #206 Parker, AZ 85344

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1.800.CALL.CLI  
(1.800.225.5254)

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1 800-225-5254



Speak any language in less than a minute

REQUEST A QUOTE

## Services

**We provide high-quality interpreting and translating services to government agencies and major industries across the U.S.**

Since 1996, Certified Languages International has helped government and industry communicate in a diverse world. CLI analysts research immigration trends in order to anticipate your interpretation and translation needs. You can rely on CLI to help you communicate effectively and accurately – over the phone, in person or in written documentation.

### Telephone Interpreter Services

- Live operator assistance 24/7/365

<http://www.certifiedlanguages.com/services>

1 (800)225-5254 07/21/16



# Non-elected Committees Membership Table

A subrecipient who selects the membership of transit-related, non-elected planning boards, advisory councils, or committees must provide a table depicting the membership of those organizations broken down by race. Subrecipients also must include a description of the efforts made to encourage participation of minorities on these boards, councils, and committees.

Table Depicting Membership of Committees, Councils, Broken Down by Race

Body	Caucasian	Latino	African American	Asian American	Native American
Population	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%
TYPE THE NAME OF THE COMMITTEE HERE	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%
TYPE THE NAME OF THE COMMITTEE HERE	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%
TYPE THE NAME OF THE COMMITTEE HERE	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%	TYPE % HERE%

**Describe the process the agency uses to encourage the participation of minorities on such committees should be included**

**XLA PAZ COUNTY TRANSIT** does NOT select the membership of any transit-related committees, planning boards, or advisory councils.



# Monitoring for Subrecipients Title VI Compliance

DESCRIBE HOW YOU MONITOR YOUR SUBRECIPIENTS. This can be through site visits, submissions of Title VI Plans annually, or training and surveys

**X** Paz County Transit does NOT monitor subrecipients for Title VI compliance.

# Title VI Training

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Training are usually in house discussions at our monthly meetings or provided by other organizations. Our drivers are Pass certified and we will attend any required trainings available. Title VI is also discussed at coordination meetings and applications reviews.

April 16 – PASS training for new driver

April 14 – PASS training for town driver

April 14- PASS training for Outlying driver

Feb 15 –PASS training for Ehrenberg/Lead driver

May 16 Defensive Driving Train the Trainer Training Lead Driver

October 16, 2015 First Aid and CPR training for all four drivers

Monthly meeting within our Transit Division on the 3<sup>rd</sup> Thursday of each month

Additional trainings are not scheduled at this time, but will be utilized as they come available.

## **Title VI Equity Analysis**

A subrecipient planning to acquire land to construct certain types of facilities must not discriminate on the basis of race, color, or national origin, against persons who may, as a result of the construction, be displaced from their homes or businesses. "Facilities" in this context does not include transit stations or bus shelters, but instead refers to storage facilities, maintenance facilities, and operation centers.

There are many steps involved in the planning process prior to the actual construction of a facility. It is during these planning phases that attention needs to be paid to equity and non-discrimination through equity analysis. The Title VI Equity Analysis must be done before the selection of the preferred site.

***Note: Even if facility construction is financed with non-FTA funds, if the subrecipient organization receives any FTA dollars, it must comply with this requirement.***

The La Paz County Transit has no current or anticipated plans to develop new transit facilities covered by these requirements. No facilities covered by these requirements were developed since 1994.

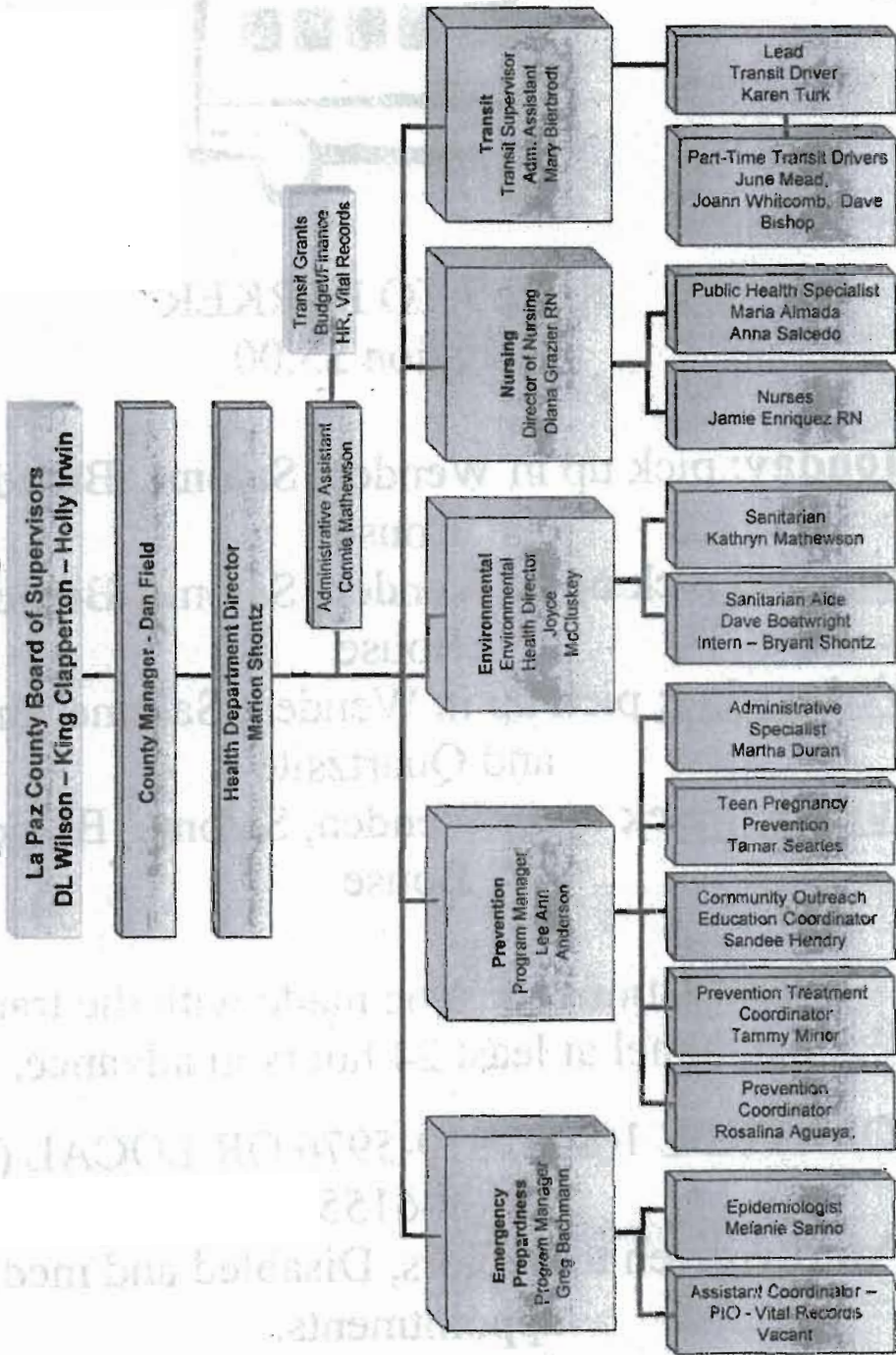
# **Board Approval for the Title VI Program**

This plan will be approved at the Board of Supervisors meeting on August 1, 2016.

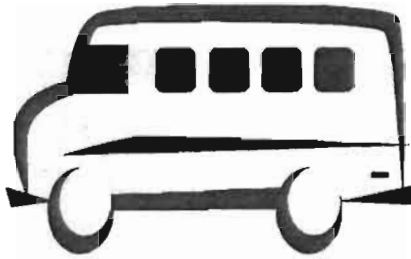


# Organizational Chart

## La Paz County Health Organizational Chart



# LA PAZ COUNTY TRANSIT



## RIDES TO PARKER Donation \$5.00

**Monday:** pick up in Wenden, Salome, Brenda, and  
Bouse

**Tuesday:** pick up in Wenden, Salome, Brenda, and  
Bouse

**Wednesday:** pick up in Wenden, Salome, Brenda,  
and Quartzsite

**Thursday:** pick up in Wenden, Salome, Brenda, and  
Bouse

All reservations must be made with the transit  
personnel at least 24 hours in advance.

TOLL FREE 1(800) 319-5976 OR LOCAL (928)  
669-6155

Priority given to Seniors, Disabled and medical  
appointments.

If information is needed in another language, contact 928-669-1100. Para información en Español llame: Maria Almada  
La Paz County Health 1100 Joshua Avenue #206 Parker, AZ 85344



# La Paz County Transit RIDES IN PARKER MONDAY THRU THURSDAY

- ◆ Door to Door Transit Service
- ◆ Reservations must be made with the transit personnel at least 24 hours in advance.
- ◆ Donations accepted
- ◆ Priority given to Seniors, Persons with a disability and Medical Appointments

If information is needed in another language, contact 928-669-1100. Para informacion en Espanol llame: Maria Almada La Paz Count Health 1112 Joshua Avenue #206 Parker, AZ 85344

SERVICES FUNDED IN PART  
BY WACOG AAA/D.E.S.

Rides available to and from: Bouse, Brenda, Ehrenberg, Parker, Salome,

Call at least 24 hours in advance to reserve a ride (928) 669-6155 or (800) 319-5976

**Rides**  
669-6155 or (800) 319-5976

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669-6155 or (800) 319-5976

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**Rides**  
669-6155 or (800) 319-5976





# Condado La Paz

## Servicio de Transito

- ◆ Si Necesita Transportation
- ◆ Se Agradecen Donaciones
- ◆ Por favor llame 24 horas adelantadas

If information is needed in another language, contact 928-669-1100. Para informacion en Espanol llame: Maria Almada La Paz County Health 1112 Joshua Avenue, #206, Parker, AZ 85344

SERVICES FUNDED IN PART  
BY WACOG AAA/D.E.S.

**llame Antes Para poner Su Cita (928) 669-6155 or (800) 319-5976**

Servicio de Transito  
669-6155 o (800) 319-5976

Servicio de Transito  
669-6155 o (800) 319-5976

Servicio de Transito  
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669-6155 o (800) 319-5976

**Servicio de Transito**  
669-6155 o (800) 319-5976

















# Condado La Paz

## Servicio de Transito

- ◆ Si Ocupa Transportation para venir o ir a Parker
- ◆ Se Agradecen Donaciones
- ◆ Por favor llame 24 horas adelantadas

If information is needed in another language, contact 928-669-1100. Para informacion en Espanol llame: Maria Almada La Paz County Health, 1112 Joshua Avenue #206, Parker, AZ 85344

SERVICES FUNDED IN PART  
BY WACOG AAA/D.E.S.

Servicio de Transito  
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**Servicio de Transito**  
669-6155



# **Condado de La Paz Servicio de Transito**

**Si Ocupa Transportation para  
venir o ir a Parker**

**Por favor llame 24 horas  
Antes Para poner Su Cita  
(928) 669-6155**

**O (800) 319-5976**

**Se Agradecen Donaciones**

**If information is needed in another language, contact 928-669-1100.  
Para informacion en Espanil llame: Maria Almada  
La Paz County Health, 1112 Joshua Avenue #206  
Parker, AZ 85344**



# La Paz County Transit

Phone: (928) 669-6155

Fax: (928) 669-6703

1112 Joshua Ave #206  
Parker, AZ 85344

## Schedules

### **Parker (Town)**

Monday through Thursday

### **Parker Dam Route**

Monday through Thursday

7:30 a.m., 9:30 a.m., 12:00 p.m. and 2:00 p.m. (optional)

### **Salome/Wenden/Brenda Route**

Monday through Thursday — to Parker

#### **Bouse**

Monday, Tuesday, and Thursday

All outlying runs must have at least 4 riders for a trip over 15 miles. Due to this rule, schedules are subject to change at any time. Destinations and schedules will try to be flexible according to riders needs. Local runs are possible if enough riders need the trip.

### **Ehrenberg Route**

Tuesdays— Parker to Ehrenberg

Brings riders to Parker, makes various stops in Parker and returns to Ehrenberg. Must have at least 4 riders to make the trip.

### **Quartzsite Route**

Wednesday— Brings riders to Parker, makes

Various stops in Parker then returns to Quartzsite. Must have at least 4 riders to make the trip.

Lake Havasu **may** only be scheduled for medical appointments not covered by any other funding.

Updated 07/21/2016

## La Paz County Transit

### Transportation for La Paz County

Priority will be given to Seniors (60 and over), persons with a disability, and caregivers. However, others may ride as a courtesy as time and resources allow.

Rides are usually scheduled to the grocery stores, medical appointments, post office, bank, food bank, Library, Senior Center, and other businesses.

We have a limited amount of drivers, so riders need to be flexible with their schedules. Rides need to be confirmed with Transit Personnel. Our pickups and departure times are approximate.

If information is needed in another language, contact 928-669-1100. Para informacion en Espanol llame: Maria Almada La Paz County Health, 1112 Joshua Ave. #206, Parker, AZ 85344

Schedules can change.







# La Paz County Board of Supervisors

1108 Joshua Avenue  
Parker, Arizona 85344

(928) 669-6115 TDD (928) 669-8400 Fax (928) 669-9709

[www.co.la-paz.az.us](http://www.co.la-paz.az.us)

D. L. Wilson - District 1 Daniel G. Field - County Administrator/  
King E. Clapperton - District 2 Clerk of the Board  
Holly Irwin - District 3

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF LA PAZ )

I, *Dan Field, Clerk of the Board of Supervisors*, do hereby certify that I am required by law to maintain custody of the official records of *La Paz County* and that the following is the true and correct verbiage of the motion made at the *Board of Supervisors Regular Meeting of August 1, 2016*, relating to Consent Agenda Item No. #5(l): to *Approve to adopt Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310 funding; and authorize the Health Director to sign related documents – Health*".

***SUPERVISOR WILSON MOVED to approve to adopt Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310 funding; and authorize the Health Director to sign related documents. Motion seconded by Chairman Irwin, passed unanimously.***

In Witness Whereof I have hereunto set my hand and affix the official seal of La Paz County this *4<sup>th</sup>* day of *August, 2016*.

Dan Field, Clerk of the Board  
La Paz County, Arizona

**LA PAZ COUNTY BOARD OF SUPERVISORS**

1108 JOSHUA AVENUE  
PARKER, ARIZONA 85344  
928-669-6115

**AGENDA ITEM REVIEW FORM**


**ITEM:** Discussion and possible action to approve and accept Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310. **SUBMITTED BY:** Marion Shontz

**ACTION REQUESTED:** Approval. **DEPARTMENT:** Health

**SUMMARY:** Adopt the template and wordage provided by ADOT for Title VI policies regarding ADOT transportation.

**RECOMMENDATION:**

Approve to adopt Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310 funding; and authorize the Health Director to sign related documents.

**SIGNATURE:**  **TITLE:** Director **DATE:** 07/25/2016

**FOR THE BOARD OF SUPERVISORS USE:**

Approved     Denied     Continued     Other

**SUPERVISOR WILSON MOVED** to approve to adopt Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310 funding; and authorize the Health Director to sign related documents. Motion seconded by Chairman Irwin, passed unanimously.

c: Health  
Finance

**SIGNATURE:** 

**TITLE:**  
Clerk of the Board

**DATE:**  
08-01-16

**MINUTES  
OF THE  
LA PAZ COUNTY BOARD OF SUPERVISORS  
Monday, August 1, 2016, 10:00 a.m.  
Regular Meeting**

Chairman Irwin called the August 1, 2016, regular meeting of the La Paz County Board of Supervisors to order at 10:00 a.m. Elected Officials and Department Heads present were: Chairman Irwin, Supervisor Wilson, Supervisor Clapperton, County Administrator/Clerk of the Board Field, Deputy County Attorney Buckelew, Public Defender Field, Community Development Administrator Yackley, Superior Court Clerk Spielman, Community Resource Manager MacFarland, School Superintendent Price, Finance Director Mancuso, Human Resource Director Frantz, Elections Director Scholl, Assessor Schuler, Sheriff Drum; and Deputy Clerk of the Board Green.

Chairman Irwin led the Pledge of Allegiance followed by the Invocation given by Pastor Julian Barbara of the Calvary Christian Fellowship.

**Presentation: Sandy Dodge Employee Excellence Award**

Dorothy Fenech, Safety Committee Chairman, presented Dennise Jones, Chief Deputy Assessor, with the Sandy Dodge Employee Excellence Award along with a \$25 gift certificate to Walmart.

**Current Event Summary**

County Administrator Field stated that the deadline for legislative proposals to the County Supervisors Association (CSA) is August 12, 2016. He added that the CSA had sent a "policy development roadmap" that outlines what they will be working on towards the October 25-27, 2016, Legislative Summit.

He stated that three proposals on initiatives for the General Election are as follows: 1) the regulation and taxation of marijuana; 2) the Fair Wages and Healthy Families Act; and 3) Hospital Executive Compensation Act. He added that informative booklets will be going out on these initiatives.

**CONSENT AGENDA *(Discussion and possible action on the following items):***

County Administrator Field presented for approval Consent Agenda Items #5(a) through #5(m).

**5(a) Approval of Minutes**

Approve the minutes of the July 18, 2016, 10:00 a.m. regular meeting.



**5(b) Approval of Payroll**

Approve July 10, 2016, through July 23, 2016, gross payroll, as presented, in the amount of \$406,021.92, plus employer benefit contributions of \$95,690.91, for a total of \$501,712.83, including handwritten warrants.

**5(c) Approval of Demands**

Approve the demands, as presented, for FY 2015/2016, in the amount of \$156,476.22, including handwritten warrants; and demands, as presented, for FY 2016/2017, in the amount of \$646,545.82, including handwritten warrants.

**5(d) Approve to appoint two (2) Prevention Coordinator positions; vacant 100% grant funded positions – Health (Replacements/Grant funded)**

Approve to appoint Devin Hacker and Tina Hayes to the positions of Prevention Coordinator, effective August 1, 2016, at annual salaries of \$34,306.27 (NE082, Step 5); 100% grant funded positions.

**5(e) Approve to appoint the position of Pre-trial/Transport Officer for Probation, a vacant budgeted position – Probation (New position/Special Funds)**

Approve to promote Lisa Shelton, Probation Secretary, to the position of Pre-Trial/Transport Officer, effective August 1, 2016 (NE100, Step 2); to be funded through Detention 25% (500-82), Probation Service Fees 75% (374-26); a vacant budgeted position.

**5(f) Approve to appoint the position of Deputy Chief Probation Officer, a vacant budgeted position– Probation (Promotion/Special Funds)**

Approve to promote Dianna Waller, Probation Officer II, to the position of Deputy Chief Probation Officer, retroactive to July 25, 2016, at an annual salary of \$67,233.50 (E015, Step 9), to be funded through Fill the Gap 27% (248-26), SAE 30% (249-26), Diversion-Intake 22% (298-82), Diversion Consequence 21% (299-82); a budgeted position.

**5(g) Approve to appoint the position of Probation Officer II, a vacant budgeted position – Probation (Promotion/Special Funds)**

Approve to appoint Jared Ford to the position of Probation Officer II, retroactive to July 18, 2016, at an annual salary of \$45,784.13 (NE057, Step 5), to be funded through DEA 20% (FUND 249-26), Fill the Gap 10% (fund 248-26), SAE 70% (249-26); a budgeted position.

**5(h) Approve salary increase for the Judicial Assistant, a budgeted position – Superior Court (Special Funds)**

Approve salary increase for Juana Flores, Judicial Assistant for the La Paz County Superior Court, at an annual salary of \$45,211.30 (NEO36, Step 16), a budgeted position; with no general fund monies.

**5(i) Approve to appoint the position of Groundskeeper I, a vacant budgeted position – Parks (Replacement)**

Approve to appoint William Ward as Groundskeeper I, retroactive to July 24, 2016, at an annual salary of \$23,167.87 (NE028, Step 6), a vacant budgeted position.

**5(j) Approve SFY 2016 Amendment #2 of the Western Arizona Council of Governments (WACOG) Area Agency on Aging Transport Contract #E86-0445604-401-01-16; and authorize the Health Director to sign related documents – Health**

Approve SFY 2016 Amendment #2 of the Western Arizona Council of Governments (WACOG) Area Agency on Aging Transport Contract #E86-0445604-401-01-16; and authorize the Health Director to sign related documents.

**5(k) Approve SFY 2017 Amendment #1 of the Western Arizona Council of Governments (WACOG) Area Agency on Aging Transport Contract #E86-0445604-401-01-17; and authorize the Health Director to sign related documents – Health**

Approve SFY 2017 Amendment #1 of the Western Arizona Council of Governments (WACOG) Area Agency on Aging Transport Contract #E86-0445604-401-01-17; and authorize the Health Director to sign related documents.

**5(l) Approve to adopt Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310 funding; and authorize the Health Director to sign related documents – Health**

Approve to adopt Arizona Department of Transportation (ADOT) Title VI (Civil Rights) Implementation Plan using ADOT template of their policies regarding transportation 5310 funding; and authorize the Health Director to sign related documents.

**5(m) Approve FFY 2016 Arizona Department of Emergency and Military Affairs, Emergency Management Performance Grant #EMF-2016-EP-00009-S01 award and sub-recipient agreement, requiring a 50% match from local funds, for a total amount of \$103,070.87, effective July 1, 2016, to June 30, 2017; authorizing the ES Director to sign all related documents – Emergency Services**



Approve FFY 2016 Arizona Department of Emergency and Military Affairs, Emergency Management Performance Grant #EMF-2016-EP-00009-S01 award and sub-recipient agreement, requiring a 50% match from local funds, for a total amount of \$103,070.87, effective July 1, 2016, to June 30, 2017; authorizing the ES Director to sign all related documents.

Supervisor Clapperton, regarding Consent Agenda Items #5d, e, f, g, and h, asked for the definition of "special funds" as indicated on these positions; and whether there were sufficient funds to pay them. He asked whether the grant funded positions were understood by the person hired that should the grant funds "run out", the position may not have continued funding.

County Administrator Field stated that these positions were a reorganization of the Probation Department using outside funding provided by surcharges through the Administrative Office of the Courts (AOC). He reiterated the positions being hired and their purpose, noting the numbers of different funds used to operate the Probation Department. He added that when the funds "dried up", as did happen previously, the positions were let go.

Supervisor Clapperton stated he wished only to be assured these positions were justified and not arbitrary.

County Administrator Field stated that these positions were reorganized by the Chief Probation Officer with the purpose to include pre-trial services and other services as required, with an overall savings in the budget.

**SUPERVISOR WILSON MOVED** to approve Consent Agenda Items #5(a) through #5(m). Motion seconded by Chairman Irwin, passed unanimously.

*Chairman Irwin recessed the Board of Supervisors and convened the Jail District Board of Directors at 10:18 a.m.*

**CONSENT AGENDA** (*Discussion and possible action on the following items*):

County Administrator Field presented for approval the Jail Consent Agenda Items #6(a) through #6c).

**6(a) Approval of Jail District Payroll**

Approve July 10, 2016, through July 23, 2016, gross payroll, as presented, in the amount of \$65,070.68 plus, employer benefit contributions of \$13,162.14, for a total of \$78,232.82, including handwritten warrants.

**6(b) Approval of Jail District Demands**

Approve the Jail District demands as presented, for FY 2015/2016, in the amount of \$13,723.20, including handwritten warrants; and demands, as presented, for FY 2016/2017, in the amount of \$433,035.51, including handwritten warrants.

**6(c) Approve to appoint the position of Detention Officer, a vacant budgeted position (Replacement)**

Approve to appoint Sirena Marie Keene to the position of Uncertified Detention Officer, effective August 8, 2016, with a starting salary of \$31,378.46 (L02, Step 1); a vacant budgeted position; requiring successful completion of an Arizona Detention Academy within one year; a six (6) month County probationary period; and an additional six (6) months' probation for the Sheriff's office.

**SUPERVISOR CLAPPERTON MOVED** to approve Jail Consent Agenda Items #6(a) through #6(c). Motion seconded by Supervisor Wilson, passed unanimously.

*Chairman Irwin recessed the Jail District Board of Directors and reconvened the Board of Supervisors at 10:20 a.m.*

**REGULAR AGENDA (Discussion and possible action on the following items):**

**PUBLIC HEARING(S):**

**Docket No. Z2016-005, Brian Jackson - APN: 310-26-062, 063 & 064, requesting to re-zone from Low Density Residential Zoning District One/Eight Acres (R-1-8) to Manufactured Home Park Zoning District (MHP); APN: 310-26-052R, requesting to re-zone from Recreation Vehicle Park Zoning District (RVP) to Manufactured Home Park Zoning District (MHP); APN: 310-26-052S, requesting to re-zone from Master Planned Area Overlay Zoning District (MPAO) to Manufactured Home Park Zoning District (MHP); to expand the Raintree Mobile Home Park, located at 3654 Highway 95, Parker, AZ 85344 – Community Development**

Community Development Director Yackley presented Docket No. Z2016-005, Brian Jackson - APN: 310-26-062, 063 & 064, requesting to re-zone from Low Density Residential Zoning District One/Eight Acres (R-1-8) to Manufactured Home Park Zoning District (MHP); APN: 310-26-052R, requesting to re-zone from Recreation Vehicle Park Zoning District (RVP) to Manufactured Home Park Zoning District (MHP); APN: 310-26-052S, requesting to re-zone from Master Planned Area Overlay Zoning District (MPAO) to Manufactured Home Park Zoning District (MHP); to expand the Raintree Mobile Home Park.



She gave a brief history of the original plans for the properties, noting that it was Recreation Vehicle Park (RVP) and rezoned to Low Density Residential Zoning District (R-1-8) in 2006 in order to construct stick built homes; however, the market “fell through” and only one home was built.

She explained that the 052R parcel was very small and the 052S parcel is where the mobile home park is located. She stated the rezoning request is intended to combine the properties and bring them into compliance with its current and planned usage.

Community Development Administrator Yackley stated that 69 property owners were notified, and 18 were opposed at 26%. She added the request did fit within the Comprehensive Plan.

She stated that the Review Committee reported that Public Works wanted it known that the easement would not be maintained by the County. She added that studies from the Arizona Department of Environmental Quality (ADEQ) and Arizona Department of Transportation (ADOT), would be required before it could go forward to enlarge the park. She explained that there would be much to do before that could happen.

She added that stipulations to approval were that an A.R.S. §12-1134 (207) Waiver would need to be signed, and the project must get underway within two years.

Chairman Irwin opened the public hearing and asked if anyone wished to comment on the request to rezone the subject properties.

John Smith, representing Brian Jackson, the applicant, stated that he concurred with Community Development staff recommendation to approve the rezone request. He reiterated that the rezoning was to extend the mobile home park.

Supervisor Clapperton read from the petition included in the Board’s packet of information for the public hearing, in opposition of the rezoning, citing a potential to adversely impact property values, create more noise and traffic in the immediate area; unsafe traffic conditions increased with the lack of a left turn lane into the property on Highway 95; and the increase of crime due to “low income” housing. He asked that Mr. Smith respond to these “assumptions”.

Mr. Smith stated that the project would have to go through the “approval process”, which would include ADOT, regarding the traffic concerns. He noted that there would be the addition of only 5 or 6 additional mobile homes added to the park.

He stated that the park has been there for about 45 years and is only asking that less than three-quarters of an acre be rezoned and attached to an existing mobile home park for the additional mobile home units. He added they are seeking to solve some of the issues of off-road vehicles running down access roads in the Raintree mobile home park. He felt that putting in a locked pass gate would be helpful in reducing access and traffic.

Mr. Smith stated that the area is made up of "mixed use", with a mobile home park west of the property; a single manufactured home east of the project; therefore, it follows the existing usage of the area.

A brief discussion ensued on the traffic in the area noting that the public uses private property to drive across to where they wish to go to circumvent getting onto the highway.

Mr. Smith added they would "try anything they can" to decrease traffic in the area; however, he felt that adding five mobile homes would do nothing compared to the traffic that already exists in the area.

Supervisor Wilson asked how the traffic control was contingent on the rezoning.

Mr. Smith answer that it was not; however, they had concerns about the traffic as well as the neighborhood had concerns; and they hoped to solve those issues, with or without the rezoning.

Pat Jones, from Parker, and member of the Planning and Zoning Commission, stated that this project was discussed "severely". He had been out to the area and witnessed speeding by the public through their property that did not live here; most of the traffic from Dam Hideaway.

Tyson Ross, property owner in the area, expressed opposition to the rezoning, stating that when he purchased his property he understood the lots next to him were for stick built homes, with very high valued and water front homes behind him. He was concerned that the property owner was again requesting a rezone of the property.

He provided a photo of owner's home showing the advantage of a large wall separating it from the mobile home park. He added that there was also a parking problem for all the vehicles and recreational vehicles being parked in the area. He felt that unless there were stipulations to the promise of gates, traffic control, etc., he had little faith it would happen.

Community Development Administrator Yackley stated that if the rezoning is approved, and before the project could expand, it would come before the Department again with checks on all compliance with the Department as well as with the other regulating authorities. She added that "they have a long way to go" after the zoning process, and the traffic pattern "will come into play" at a later time.

Mr. Smith stated that the existing access to Raintree mobile home park is a 50-foot wide strip which is their intention to cut down to a 25-foot wide street in order to provide parking space. He reiterated Community Development Administrator Yackley's comment that the request is for merely a rezoning change for a two mobile unit addition that would allow three; and ADEQ has standard requirements that must be met.

Supervisor Clapperton asked about the quality of mobile homes that will be entering into the park.



Mr. Smith stated that there is a waiting list wanting to get into the park; however, they must meet regulation standards according to County's code. He stated there will be other agencies that will be reviewing the project as it proceeds. He added that it only made sense to rezone all the property at once and make it compliant to its existing use.

Community Development Administrator Yackley stated that since the project is more than a 30% increase in the area of development, the entire area would have to come up to current compliance. She added that, for the traffic/parking issue, this would mean the parking area would have to as well, to a specific measure of parking.

She stated that it was the property owner's original intent was to have stick built homes in the upper lot to improve the area; therefore; she did not feel he would put in "old" mobile homes.

Supervisor Clapperton clarified that he felt that just because someone has a mobile home, it did not necessarily make them a potential "criminal".

Community Development Administrator Yackley concurred saying that the modern day mobile homes are far from the old single-wide mobile of the past; some are "very beautiful".

Supervisor Wilson stated that he was a "little concerned" in that Mr. Ross bought a house with full expectations of having three single lots next to his as a buffer between himself and the mobile home area. He stated that it was "encouraging" that the owner felt that the R-1-8 lot was felt to be for stick built homes; however, rezoning those three lots would be a mistake even if they are not used as part of the mobile home park because retaining it as a single family lot would leave the potential that they could eventually be used for stick built homes. He was not in favor of rezoning the 062, 063, and 064 parcels for this reason.

Chairman Irwin closed the public hearing as there were no further comments.

**SUPERVISOR CLAPPERTON MOVED** to approve Docket No. Z2016-005, Brian Jackson - APN: 310-26-062, 063 & 064, to re-zone from Low Density Residential Zoning District One/Eight Acres (R-1-8) to Manufactured Home Park Zoning District (MHP); APN: 310-26-052R, to re-zone from Recreation Vehicle Park Zoning District (RVP) to Manufactured Home Park Zoning District (MHP); APN: 310-26-052S, to re-zone from Master Planned Area Overlay Zoning District (MPAO) to Manufactured Home Park Zoning District (MHP); to expand the Raintree Mobile Home Park; with the stipulations that: 1) the applicant sign an A.R.S. §2-1134 (207) Waiver; and 2) the project must be started within two years of approval; located at 3654 Highway 95, Parker, AZ 85344. Motion seconded by Chairman Irwin, passed by a vote of two to one, with Supervisor Wilson voting nay.

**Adopt Proclamation No. 2016-14, proclaiming August 21 – 27, 2016, as “Employer Support of the Guard and Reserve Week” – Board of Supervisors**

Supervisor Wilson requested adoption of Proclamation No. 2016-14, proclaiming August 21 – 27, 2016, as “Employer Support of the Guard and Reserve Week”. He read aloud the proclamation in its entirety.

**SUPERVISOR WILSON MOVED** to adopt Proclamation No. 2016-14, proclaiming August 21 – 27, 2016, as “Employer Support of the Guard and Reserve Week”. Motion seconded by Supervisor Clapperton, passed unanimously.

**Approve to adopt the December 2012 La Paz Region Focused Future II Strategic Plan for Community and Economic Development; and authorize the Community Resources Director to work with other agencies to update the Plan – Community Resources**

Community Resource Manager MacFarland requested adoption of the December 2012 La Paz Region Focused Future II Strategic Plan for Community and Economic Development in order to assist in updating the Plan. He stated the Plan was actually from data comprised in 2010; therefore, over six years old.

He stated that the “agreement” was nonbinding and did not put any obligation for the County to do anything or spend any funds. He stated it gave the County some advantage in applying for grant funding.

He stated that some Federal funds either mandate or encourage setting aside 10% of grant funds for “inter-jurisdictional regional plans”; namely, projects that would include multiple agencies supporting the same project, such as the Cibola Bridge project. It would allow the “framework” to allow projects that would benefit through partnership such as between La Paz County, Town of Parker, and Town of Quartzsite by joining forces/resources.

Supervisor Clapperton asked what the “potential financial burden” would be incurred upon the County.

Community Resource Manager MacFarland stated that there would be none.

Supervisor Wilson stated that the Focused Future II Strategic Plan was coordinated by the La Paz Economic Development Corporation (EDC) and has continued operating under its “umbrella”, and noted some of the current projects. He added that an update of the Plan is “sorely needed”; revealing that he was the Treasurer of the EDC; and appreciated this item coming before the Board.

**SUPERVISOR WILSON MOVED** to approve adoption of the December 2012 La Paz Region Focused Future II Strategic Plan for Community and Economic Development; and authorize the Community Resources Director to work with other agencies to update the Plan. Motion second by Supervisor Clapperton, passed unanimously.

### **Call to the Public**

Jill Hassett, property owner, expressed her concern over the Raintree mobile home park expansion and rezoning, and particularly the Ski Alley Resorts project. She stated that she had been on the phone with members of the Board and other governmental agencies for information. She stated that there has been dynamiting, grating, “sucking water out of the river” for months; and no one seems to know anything about an apparently very large development; and the property owners know nothing about it. She expressed that she was concerned that their quiet, safe, family oriented area would change drastically by the traffic/water traffic and activity created from a “very skinny” waterway. She added that “a developer comes and does not ask for permission, but forgiveness”, for putting in large projects that “deface” a “pristine mountain”, “completely changed forever”.

Chairman Irwin stated that the Call to the Public forum does not allow response to the issues brought up; however, she recommended staying after the meeting to discuss it.

Supervisor Clapperton commented on the “emotional” expressions from the letters of opposition submitted relating to the Raintree mobile home park and Ski Alley projects saying that the Board of Supervisors is acting within the “rule of law” and there is nothing even “remotely” close that would be termed “unscrupulous”.

Carol Brown thanked the Board and the public for supporting the efforts of Focus Future II, adding that the 2016/2017 Passport program through the Economic Development Corporation has been expanded to include more events on a year-round basis, with historic information included. She added that the community has stepped up to the funding needs by support from individuals and businesses, small and large, in the County.

### **Adjournment**

Chairman Irwin adjourned the meeting at 11:07 a.m.

APPROVED:

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Holly Irwin, Chairman



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Dan Field, Clerk of the Board

**The following La Paz County demands were audited, approved and ordered paid by the La Paz County Board of Supervisors:** #11124141, Abbey Stubbs & Ford, LLC \$7,500.00; #11124142, APS \$47,585.28; #11124143, AZ Counties Insurance Pool \$328,747.00; #11124144, Bank of Nevada \$363,667.40; #11124147, CDW Government, Inc. \$32,248.45; #11124150, La Paz Solar, LLC \$1,807.06; #11124155, Priyanka Miller \$3,150.00; #11124158, Sudden Link \$4,061.59; #11124160, Tyler Technologies \$17,185.29; #11124169, Parker Oil Products \$7,925.08; #11124177, AZ Dept. of Revenue \$2,932.58; #11124187, Cintas Fas Lockbox \$1,421.16; #11124191, Davis Building Supply \$1,874.18; #11124195, Empire Southwest \$1,235.66; #11124202, La Paz Regional Hospital \$1,891.39; #11124208, Precision Striping, Inc. \$14,200.00; #11124211, River Medical Inc. \$1,692.32; #11124214, Ruffner Law PLLC \$11,512.50; #11124218, Schiff, Laurence M.D. \$1,225.00; #11124219, Shamrock Food Company \$3,768.30; #11124225, Sunedison c/o DG Solar Lease, LLC \$5,173.51; #11124228, Waxie Sanitary Supply \$3,264.90; #11124229, Whitney & Whitney, PLLC \$3,405.00; #11124240, Cobiz Public Finance \$17,628.31; #11124244, Iworq Systems \$5,400.00; #11124245, Leads Online \$2,238.00; #11124253, U.S. Foodservice, Inc. \$1,605.04; #11124254, ¾ Printing \$2,255.00; #11124260, Arizona Dept. of Juvenile Corrections \$36,093.00; #11124275, CBS Office Automation, LLC \$1,991.26; #11124279, CNS Bus Forms \$2,442.28; #11124283, County Supervisors Association \$39,331.00; #11124307, Keith W. Shillito M.D. \$2,000.05; #11124309, La Paz Counseling \$1,288.00; #11124312, Logansimpson \$6,500.00; #11124316, MCI \$1,609.58; #11124318, Motorola \$1,678.76; #11124326, Pima County Treasurer \$11,500.00; #11124327, Pitney Bowes \$1,582.00; #11124336, Saul's Creek Engineering \$5,190.00; #11124337, Schiff, Laurence M.D. \$1,625.00; #11124342, Standard Insurance \$11,400.990; #11124343, Staples Credit Plan \$1,297.10; #11124344, Strategic Management Group \$12,500.00; #11124347, Taser International \$3,397.02; #11124352, Verizon Wireless \$1,562.70; #11124354, Western Arizona Council of Gov. \$1,137.00; #11124355, Western States Petroleum \$1,174.75; #11124356, White Sheet Free Shopping Guide \$1,036.32; #11124358, Yuma County Financial Service \$1,425.00; #11124359, Yuma County Juvenile \$4,960.00; #11124361, Concrete Buildings \$47,870.00; #11124364, La Paz Regional Hospital \$1,032.54; #11124365, Mike's Contracting, Inc. \$44,770.00; #11124368, Wells Fargo Payment Remittance Center \$9,647.82.



